

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

COPY

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Norman L. Sakamoto

(b) Committee Name:

Friends of Norman Sakamoto

(c) Mailing Address:

1248 Ala Mahamoe Street

Honolulu, Hawaii 96819

(d) Phone (Bus)

456-4717 x228

(Res)

373-9458

Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
- ☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
- ☐ Final Primary ☐ Short Form
- ☒ Preliminary General
- ☐ Final Election Period
- ☐ Supplemental

### REPORTING PERIOD

09/22/02 through 10/21/02

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		87,353.86
2. Cash on Hand at the Beginning of this Reporting Period.....	120,067.36	
3. Total Receipts (From Line 15).....	0	55,110.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	120,067.36	142,463.86
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4,976.94	27,373.44
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	115,090.42	115,090.42
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	115,090.42	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Norman Sakamoto 10/22/02

Candidate Signature

Date

CM JP 10/22/02

Treasurer Signature

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	16,760.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	38,100.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	0	54,860.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	250.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	250.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	0	55,110.00	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	0	55,110.00	15
DISBURSEMENTS			
16. Expenditures.....	4,976.94	27,373.44	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	4,976.94	27,373.44	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	4,276.94	27,373.44	21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Norman L. Sakamoto Friends of Norman Sakamoto

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION  See Attached Schedule(s) 1 page		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

State of Hawaii  
 Campaign Spending Commission  
 Schedule B (Attachment)

Candidate Name: Norman L. Sakamoto  
 Candidate Committee: Friends of Norman Sakamoto

Page 1 of 1

Date of Payment	Check Number	Vendor/Address	Purpose	Amount
09/24/02	1549	Pat Weaver 157 Waokanaka Pl Hon HI 96817	Design & production of campaign brochure	\$1,000.00
09/25/02	1550	Manoa Catering Company PO Box 19038 Hon HI 96817	Food for election night event	414.08
09/25/02	1551	Hagadone Printing Company 274 Puuhale Road Hon HI 96819	Printing of campaign brochures	2,829.15
09/25/02	1552	Hagadone Printing Company 274 Puuhale Road Hon HI 96819	Mailing labels for campaign brochure	482.36
09/26/02	1553	Donn Ariyoshi Check lost: stop payment made Replaced with check #1554		
10/02/02	n/a	Bank of Hawaii debit memo	Fee for stop payment on check #1553	20.00
10/02/02	1554	Donn Ariyoshi c/o 1001 Bishop St. #1600 Hon HI 96813	Reimbursement: Mike's Signs \$100.00, Costco \$232.91 refreshments for election night event	332.91
10/17/02	1555	Penelope Sakamoto 1248 Ala Mahamoe Hon HI 96819	Reimbursement: Costco, refreshments for sign wavers	40.56
10/17/02	1556	Bankcard Center PO Box 1959 Hon HI 96805	Kinko's, print invitations to election night event	27.90
10/17/02	1557	Dennis Arakaki State Capitol Hon HI 96813	Reimbursement for expenses incurred for community meeting held 10/9 to discuss the "Weed & Seed" initiative	50.00
Total				<u>\$4,976.94</u> =====

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

NO INFORMATION OR COMES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Norman L. Sakamoto Friends of Norman Sakamoto

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
3/24/97	Compu-Tech Partners 95-675 Leuanuu Street Mililani, Hawaii 96789	Pentium 200 w/ MMX System HP Laser Printer Set-up and delivery	\$ 3516

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

**INSTRUCTIONS FOR COMPLETING THE  
"ACQUISITION OF DURABLE ASSETS" FORM**

The "Acquisition of Durable Assets" Form is to be used to report the acquisition of durable assets. Generally, non-consumable supplies and equipment, defined by the department of accounting and general services to have a purchase value of at least \$250 and a useful life of twelve months or more, are to be reported in each subsequent reporting period as an asset of the campaign.

A completed "Acquisition of Durable Assets" Form must be filed with every report until the asset has been liquidated. Assets that are purchased or leased must also be reported as an "Expenditure" on Schedule B.

**Acquisition Of Durable Assets**

**Date of Acquisition** - Enter the date that the asset was purchased, leased or donated.

**Full Name, Street Address, City, State and Zipcode of Vendor or Donor** - Enter information for the vendor or donor, whichever is applicable.

**Description of Asset** - Enter a description of the asset.

**Acquisition Cost or Value of Asset** - Enter the acquisition cost or value of the asset. The fair market value is to be reported when an asset is donated to the campaign in the form of a nonmonetary contribution. For each subsequent reporting period, the asset should be reported at its initial cost or value.